PUBLICATIONS / TRANSLATIONS

- Translation of the chapter entitled: Chapter on trade and other transactions and on inheritance from the work Matn Abī Shujā' by Abū Shujā' Aḥmad b. Ḥusain, IPSA Journal of Islamic Studies, Cape Town (2006), pp. 45-62
- Translation of the biography of Abū Shujā' in the same journal. pp. 11-14
- Translation of an article entitled: *The works of Sīdī Shaykh al-Mukhtār al-Kuntī*, written by Mahamane Mahamoudou in the book *The Meanings of Timbuktu*. HSRC Press (2008), pp. 213-230
- Translation of *Conveying the rewards of the good deeds of the living to the deceased* by Sayyid Muhammad 'Alawī al-Māliki, IPSA Journal of Islamic Studies, Cape Town (2010). Also published online here: https://archive.org/details/ConveyingTheRewards
- Short chapter entitled: *Imam Aḥmad bin Ḥanbal A brief reflection on his life, madh-hab and legal methodology* in the book *The Four Imaams: A Forgotten Legacy*.

 Islamic Lifestyle Publications, Durban (2013), pp. 167-178
- Translation of the chapter entitled: *Issues in the Sphere of Prophethood (Nubuwwah)* in the book *The Way of the True Salaf: Theory and Application* by Sayyid Muḥammad 'Alawi al-Mālikī, International Peace College South Africa (IPSA), Cape Town (2015), pp.123-206

M.A. THESIS

The literary works of Shaykh Sīdī Al-Mukhtār Al-Kuntī (d. 1811): A study of the concept and role of "miracles" in *al-Minna fī I'tiqād Ahl al-Sunna*, 110 pp.

University of Cape Town, Faculty of Humanities, Department of Historical Studies (2011) http://hdl.handle.net/11427/13447

CURRENT PROJECTS

- Translation and annotation of *Tuḥfat al-fuḍalā' bi ba'ḍ faḍā'il al-'ulamā* by Aḥmad Bāba (d. 1627) of Timbuktu
- Translation and editing of a collection of West African manuscripts from the Shaykh
 Aḥmad Bāba and Mama Ḥaydarā collections in Timbuktu

- Translation of *Manzūmat al-Tafsīr* by Shaykh 'Abd Al-'Azīz b. 'Ali Al-Makkī Al-Zamzamī (d. 1494)
- Contribution to a translation of twenty key texts by Shaykh Yusuf of Macassar, a South African Muslim pioneer. The translations represent the worldview of the Shaykh, written in Arabic, and provides an intellectual insight into one of the seminal figures of South African Muslim history. These translations provide an account of the worldview that guided the Shaykh's actions and that, in its own manner, determined the manner of his resistance to Dutch colonialism. UNISA will undertake its publication.