

## Current Research and Writing Relating to Islam and Muslims

Aslam Farouk-Alli

The brief list that follows is a random sample of recent works pertaining to Islam and Muslims in South Africa. It is by no means all-inclusive and simply aims to keep abreast of developments inside and outside of the Academy. As such, the list includes scholarly works as well as works of general interest. The entries are grouped under specified categories so as to reflect their diversity and their focus.

### Non-Fiction Books

Esack, Farid. 2002. *The Qur'an – A Short Introduction*. Oxford: Oneworld.

Essop, Ahmed. 2002. *Suleiman Mohamed Nana – Biographical and Historical Record of His Life and Times*. Johannesburg: S. M. Nana Memorial Trust.

Meer, Ismail. 2002. *A Fortunate Man*. Johannesburg: Zebra Press.

Mohammed, Ibrahim. 2002. *al-Bayaan fi Fiqhil Islam*. Cape Town: Sheikh Ibrahim Mohammed.

Morton, Shafiq. 2002. *Notebooks from Makkah and Madinah – Contemporary Travels to the Holy Places*. Fishoek, Cape Town: Full Moon Press.

Omar, Abdul Rashied. 2002. *Tolerance, Civil Society and Renaissance: A South African Perspective*. Claremont: Claremont Main Road Mosque.

Quick, Abdullah Hakim. 2002. *The Forty Ahaadeeth on Islamic Revival*. Gatesville: Shaykh Abdullah Hakim Quick.

Sallie, Abdurraghiem Hasan. 2002. *The Laws Pertaining to Mosques in Islam*. Cape Town: Daddy's Books.

Sesanti, Simphiwe. 2002. *Carry On, African Child*. Durban: Vul 'Indlela Publishers.

Tayob, Abdulkader I. 2002. "Modern South Africa and the Science of Religion: Productive and Inhibitive Models for the Study of Religion." In *Modern Societies & the Science of Religions: Studies in Honour of Lammert Leertouwer*; pp. 302-328. Edited by Gerard Weigers in association with Jan Platvoet. Leiden: Brill.

Van Rooyen, Annelize. 2002. *'n Naam vir my Kind*. Cape Town: Pharos. [Contains names of Arabic origin common in the Western Cape]

### **Works of Fiction**

Coovadia, Imraan. 2001. *The Wedding*. New York: Picador.

Essop, Ahmed. 2002. *Narcissus and other stories*. Braamfontein: Ravan.

## **Poetry**

Banoobhai, Shabbir. 1999. *Wisdom in a Jug – Reflections of Love*. Rondebosch:

Shabbir Banoobhai.

Banoobhai, Shabbir. 2002. *Inward Moon, Outward Sun*. Pietermaritzburg: Natal

University Press.

Banoobhai, Shabbir. 2002. *Lightmail*. Durban: Africa Impressions

## **Articles**

Adam, Heribert. 2002. "Peace-Making in Divided Societies – The Israel-South Africa Analogy." *Social Cohesion and Intergration Research Programme, Occasional Paper*

2. Human Sciences Research Council (HSRC).

Fareed, Munir. 2000. "Ijtihad and Taqlid – Classical Metaphors in Modernistic

Discourse." *Journal for Islamic Studies*, 20, pp. 1-14.

Farouk-Alli. 2002. "A Qur'anic Perspective and Analysis of the Concept of Sacred Space in Islam." *Journal for the Study of Religion*, 15, 1, pp. 63-78.

Gunther, Ursula and Inga Niehaus. 2002. "Islam, Politics, and Gender during the Struggle in South Africa, 1976 – 1990." *Journal for the Study of Religion*, 15, 2, pp.

87-110 .

Haron, Muhammed. 2002. "The South African Muslims Making (Air)Waves during the Period of Transformation." *Journal for the Study of Religion*, 15, 2, pp. 111-144.

Lee, Rebekah. 2001. "Conversion Or Continuum? The Spread of Islam among African Women in Cape Town." *Social Dynamics*, 27, 2, pp. 62-85.

Moosa, Ebrahim. 2001-02. "The Poetics and Politics of Law After Empire: Reading Women's Rights in the Contestations of Law." *UCLA Journal of Islamic and Near Eastern Law*, 1, 1, pp. 1-46.

Sadie, Yolanda. 2000. "Women's Rights in the Islamic World: An Overview of Twenty-Six Countries." *Journal for Islamic Studies*, 20, pp. 63-98.

Tayob, Abdulkader. 2001. "Agency and Subjectivity in Islamic Discourses – Tracking Gaps and cul-de-sacs" *Inaugral Lecture – New Series No. 24*. University of Cape Town.

Tayob, Abdulkader. 2002. "Religion, Culture and Identity in a Democratic Society." *Journal for the Study of Religion*, 15, 2, pp. 5-14.

Vahed, Goolam Hussein. 2001. "Mosques, Mawlanas and Muharram: Indian Islam in Colonial Natal, 1860 – 1910." *Journal of Religion in Africa*, 31, 3, pp. 305-335.

## **Theses**

Abdullah, Somaya. 2002. *Multicultural Social Intervention and Nation-Building in South Africa: The Role of Islamic Counselling and Psychotherapy*. University of Cape Town: Unpublished PhD Thesis (Social Work).

Adikhari, Mohamed. 2002. *Hope, Fear, Shame, Frustration: Continuity and Change in the Expression of Coloured Identity in White Supremacist South Africa, 1910 – 1994*. University of Cape Town: Unpublished PhD Thesis (Historical Studies).

Abrahams, Shathley Qadir. 2002. *Sedimentations: Reading Genre, Reading Across Genre*. University of Cape Town: Unpublished MA Thesis (English)

Farouk-Alli, Aslam. 2002. *Contemporary Islamic Thought and the Re-emergence of the Qur'an as Foundational Text*. University of Cape Town: Unpublished M.Soc.Sci Thesis (Religious Studies).

Long, Wahbie. 2001. *Dissension in the Ranks: The 'Sufi'- 'Wahabie' debate*. University of Cape Town: Unpublished BA (Honours) Thesis (Psychology).

Mataar, Yusuf. 2002. *Women in Sacred Space: An Analysis of Traditional Islam and Judaism in the Communities of Cape Town*. University of Cape Town: Unpublished M.Phil. Thesis (Religious Studies).

Sulaiman, Mohamed Shahid. 2002. *The Legal Framework of Islamic Insurance: Implications for South Africa*. University of South Africa. Unpublished LLM (Short Dissertation).