

# Current Research and Writing Relating to Islam and Muslims

Aslam Farouk-Alli

The following list includes books, articles and theses published in South Africa, or by South African scholars. The theses have been completed at South African institutions or by South Africans studying abroad. The list only includes works of this year and last year and is by no means exhaustive. All entries are arranged alphabetically, according to the delineated categories.

Many of the books printed in Cape Town are privately published but are easily available through International Books Services (IBS) in Rylands. They can be contacted telephonically: (021) 637 1453. Some of the titles on the list are part of the *Social Identities South Africa Series* whose General Editor is Abebe Zegeye. The series is available from: On the Dot (Attn: Peter Ceasar), P O Box 487, Bellville South, 7535. Alternatively on e-mail at: < [pceasar@naspers.com](mailto:pceasar@naspers.com) >. Black South African writers and academics may also notice that Kwela Books has shown keen interest in publishing local work. They can be contacted on the following number: (021) 424 1393. The web address is < [www.kwela.co](http://www.kwela.co) >.

## Non-Fiction Books

Abu al-Fadl, T. A. (2000) *Al-Meerath al-Muqaran: A Comparative Study on Inheritance in Islam*, A. H. A. Sallie, Trans. (Cape Town, A. Sallie).

Cassim, I. (2001) *Fiqh - Your Road to Success - According to Tha Four Mathaahib Shaafi'i Hanafi, Maaliki & Hanbali* (Cape Town, al-Mujaahideen Madrassatul Islamiah).

Davis, U. (2001) *Israel - An Apartheid State*, Abridged Edition (Laudium, Media Review Network).

Doi, A. (2000) *'Ulum al-Qur'an - The Study of the Qur'an: A Study in Method and Approach* (Erasmia, Al-Madinah Publishers).

Ebr.-Vally, R. (2001) Diversity in the Imagined *Umma*, in: *Social Identities in the New South Africa*, A. ZEGEYE, Ed., pp. 269-300. Social Identities South Africa Series (Cape Town, Kwela Books).

Ebr.-Vally, R. (2001) Have culture, will travel, in: *Culture in the New South Africa*, R. KRIGER & A. ZEGEYE, Eds., pp. 261-280. Social Identities South Africa Series (Cape Town, Kwela Books).

Ebr.-Vally, R. (2001) *Kala Pani: Caste and Colour in South Africa*. Social Identities South Africa Series (Cape Town, Kwela Books).

Fakier, M. A. (2000) *Riesalatoel-Gajj: A Kitaab Oor Gajj, Oem-Rah en Zieyaarah* (Cape Town, M. A. Fakier).

Gqola, P. D. (2001) 'Slaves don't have opinions': Inscriptions of Slave Bodies and the Denial of Agency in Rayda Jacobs' "The Slave Book," in: Z. Erasmus (Ed) *Coloured by History Shaped by Place - New Perspectives on Coloured Identities in Cape Town*, pp. 45-63. Social Identities South Africa Series (Cape Town, Kwela Books).

Jeenah, N. & Shaikh, S. (2000) *Journey of Discovery - A South African Hajj* (Cape Town, Full Moon Press).

Jeppie, S. (2001) Reclassifications: Coloured, Malay, Muslim, in: *Coloured by History Shaped by Place - New Perspectives on Coloured Identities in Cape Town*, Z. ERASMUS, Ed., pp. 80-96. Social Identities South Africa Series (Cape Town, Kwela Books).

Khan, S. (2000) *Dimensions of the Qur'an* (Cape Town, Full Moon Press).

Meer, F. (2001) *Prison Diary* (Cape Town, Kwela Books).

Mitha, N. (2000) *Fatwa - Its Role in Shari'ah and Contemporary Society with South African Case Studies* (Laudium, Afrikiyun Mubeen Publishers).

Mohamed, Y. & Haron, M. (2001) *Second Steps in Arabic Grammar* (Chicago, IQRA Publishers).

Rahman, F. (2000) *Revival and Reform in Islam - A Study of Islamic Fundamentalism*, E. MOOSA, Ed. (Oxford, Oneworld).

Rizvi, S. S. A. (2001) *Slavery: Islamic and Western Perspectives* (Cape Town, Ahlul Bait (A.S.) Foundation).

Sallie, A. H. (2000) *A Journey Through the World of Belief - A Book on Tauhid/Monotheism*, 2nd Edition (Cape Town, A. Sallie).

Shaikh, S. (2000) *An Anthology of Qur'anic Verses - A Practical Aspect* (Pietersburg, S. Shaikh).

Shouket, A. (2000) *Sura Yasin - A Commentary* (Cape Town, S. Allie).

Stuurman, A. S. & Tao, M. (2001) *Contradiction in Qur'an* (Cape Town, Ahlul Bait (A.S.) Foundation).

### **Works of Fiction**

Dangor, A. (2001) *Bitter Fruit* (Cape Town, Kwela Books).

Farah, N. (2001) *Gifts*, First South African Edition (Cape Town, Kwela Books).

Jacobs, R. (2001) *Sachs Street* (Cape Town, Kwela Books).

Karodia, F. (2000) *Other Secrets* (London, Penguin Books).

### Poetry

Afrika, T. (2001) *Mad Old Man Under the Morning Star* (Pinelands, South Africa, Snailpress).

### Journal Articles

Dangor, S. (2000) Historical Perspective, Current Literature and an Opinion Survey among Muslim Women in Contemporary South Africa, *Journal of Muslim Minority Affairs*, 21(1).

Mohamed, Y. (2000) The Cosmology of Ikhwaṁ al-Safa,' Miskawaih and al-Isfahani,' *Islamic Studies*, 39(4), 657-679.

Mohamed, Y. (2001) Human Natural Disposition (Fitrah), *Muslim Educational Quarterly*, 17(2), 55-60.

### Theses

Argun, S. (2001) The Life and Contribution of the Osmanli Scholar, Abu Bakr Effendi, Towards Islamic Thought and Culture in South Africa, MA (Islamic Studies) (Johannesburg, Rand Afrikaans University).

Ebrahim, M. H. (2000) Shaykh Ismail Hanif Edwards (1906 - 1958), Masters Thesis (Durban, University of Durban Westville).

Jeenah, N. (2001) "A Degree Above.." The Emergence of Islamic Feminisms in South Africa in the 1990's, Masters Thesis (Johannesburg, University of the Witwatersrand).

Mohamed, Y. (2000) The Ethics of al-Raghib al-Isfahani, his Kitab al-Dhari'ah ila Makarim al-Shari'ah, Translated with Notes and Introduction, Ph.D. Thesis (cum laude) (Frankfurt, Johann Wolfgang Goethe University).

Rafudeen, A. (2000) Frithjof Schoun and Problematic of Mystical Experience, Ph.D. Thesis (Cape Town, University of Cape Town).

Sitoto, T. F. (2000) Custom ('Urf) as a Marginal Discourse in the Formulation of Islamic Law: Myth or Reality? With Special Reference to Ibn 'Abidin's Discourse on 'Urf, Masters Thesis (Cape Town, University of Cape Town).