Current Research and Writing Relating to Islam and Muslims

Aslam Farouk-Alli

The brief list that follows is a random sample of recent works pertaining to Islam and Muslims in South Africa. It is by no means all-inclusive and simply aims to keep abreast of developments inside and outside of the Academy. As such, the list includes scholarly works as well as works of general interest. The entries are grouped under specified categories so as to reflect their diversity and their focus.

Non-Fiction Books or Chapters in an Edited Volume

Abdurrahman, Z. & J. Liebenberg. 2002. "Metaphors in 9/11 talk: Religious implications." In *After September 11: Globalisation, war and peace*, pp. 91-108. Edited by C. W. du Toit and G. J. A. Lubbe. Pretoria: Research Institute for Theology and Religion, University of South Africa.

Dangor, Suleman. 2003. "Negotiating Identities : The Case of Indian Muslims in South Africa." In *South Asians in the Diaspora*. Edited by K. Jacobsen & P. Kumar. Leiden: E.J. Brill

Esack, Farid. 2002. The Qur'an – A Short Introduction. Oxford: Oneworld.

Esack, Farid. 2003. "In Search of Progressive Islam Beyond 9/11." In *Progressive Muslims: On Justice, Gender and Pluralism*, pp. 78-97. Edited by O. Safi. Oxford: Oneworld Publications Essop, Ahmed. 2002. Suleiman Mohamed Nana – Biographical and Historical Record of His Life and Times. Johannesburg: S. M. Nana Memorial Trust.

Jaffer, Zubeida. 2003. Our Generation. Cape Town: Kwela Books.

Kriel, Mahdi. 2003. Inspiration From the Heart. Cape Town: Iqraa Publishers.

Londt, Ismail. 2003. *Legends of Qur'anic Recital – Sheik 'Abd al-Basit*. Cape Town: Dar Ubaiy Publishers.

Majiet, M. Faried. 2003. The Battles. Athlone: FAPrint.

Meer, Ismail. 2002. A Fortunate Man. Johannesburg: Zebra Press.

Moosa, Ebrahim. 2003. "The Debts and Burdens of Critical Islam." In *Progressive Muslims: On Justice, Gender and Pluralism*, pp. 111-127. Edited by O. Safi. Oxford: Oneworld Publications

Moosa, Najma. 2002. "The Role that Lay Muslim Judges Play in State Courts and Religious Tribunals in South Africa: A Historical, Contemporary and Gender Perspective." In *Access to Justice: Role of Court Administrators and Lay Adjudicators*, pp. 99-136. Edited by Christina Jones-Pauly & Stefanie Elbern. Netherlands:Kluwer.

Ndlovu, Malika, Barbara Boswell and Rudayba Khan. 2002. *Voices of Nisaa*. Green Point: New Moon Ventures.

Omar, Abdul Rashied. 2002. *Tolerance, Civil Society and Renaissance: A South African Perspective*. Claremont: Claremont Main Road Mosque.

Sesanti, Simphiwe. 2002. Carry On, African Child. Durban: Vul 'Indlela Publishers.

Shaikh, Sa'ddiya. 2003. "Family Planning, Contraception and Abortion In Islam: Undertaking Khilafah: Moral Agency, Justice and Compassion." In *Sacred Choices: The Case for Contraception and Abortion in World Religions*. Edited by D. Maguire. Oxford: Oxford University Press.

Shaikh, Sa'diyya. 2003. "Transforming Feminisms: Islam, Women and Gender Justice." In *Progressive Muslims: On Justice, Gender and Pluralism*, pp. 147-162. Edited by O. Safi. Oxford: Oneworld Publications

Shaikh, Sa'diyya. 2002. "Islam, Feminisms and the Politics of Representation." In *The End of Liberation? Liberation in the End! Feminist Theory, Feminist Theology and their Political Implications*. Edited by C. Methuen and A. Berlis. Leuven: Peeters.

Shaikh, Sa'diyya. 2000. "Narratives on Narration: A Feminist Hermeneutics on Hadith." In *Claiming our Footprints: South African Women reflect on Context, Identity and Spirituality*. Edited by D. Ackermann, E. Getmann, H. Kotze, and J. Tobler. South Africa: EFSA Institute for Theology and Interdisciplinary Research and the Circle of Concerned African Women Theologians.

Tayob, Abdulkader I. 2002. "Modern South Africa and the Science of Religion: Productive and Inhibitive Models for the Study of Religion." In *Modern Societies & the Science of Religions: Studies in Honour of Lammert Leertouwer;* pp. 302-328. Edited by Gerard Weigers in association with Jan Platvoet. Leiden: Brill.

Tayob, Abdulkader I. (Associate Editor) 2003. *Encyclopedia of Islam and the Muslim World*. Richard C. Martin (Editor in Chief). New York: Macmillan Reference USA.

Waghid, Yusef. 2003. Education as Virtue: Cultivating Practical Reasoning and Compassion. Stellenbosch: Stellenbosch University Printers.

Waghid, Yusef. 2003. *Democratic Education: Policy and Praxis*. Stellenbosch: Stellenbosch University Printers.

Articles

Adam, Heribert. 2002. "Peace-Making in Divided Societies – The Israel-South Africa
Analogy." *Social Cohesion and Intergration Research Programme, Occasional Paper*Human Sciences Research Council (HSRC).

Ahmed, Abdul Kayyum. 2003. "Muslim Responses to HIV/AIDS." *ISIM Newsletter*, 12, June, pp. 40-41. (www.isim.nl/files/newsl_12.pdf)

Baderon, Gabeba. 2002. "Everybody's mother was a good cook: meanings of food in Muslim cooking." *Agenda*, 51, pp.4-15.

Baderon, Gabeba. 2003. "Covering the East - Veils and Masks: Images of Islam in South African Media." In *Shifting Selves: Post-Apartheid Essays on Media, Culture and Identity*. Edited by Herman Wasserman and Sean Jacobs. Cape Town: Kwela Books.

Dadoo, Yusuf. 2002. "Glimpses of the British Raj Through a Poetic Lens." *Filosofia*, 31, 2.

Dadoo, Yusuf. 2003. "Treatment Ethics in Islam." *Journal of the Islamic Medical Association of South Africa*, 10, 1.

Dangor, Suleman. 2003. "Islamization of Disciplines : Towards an Indigenous Educational System." *Educational Policy and Theory (EPAT)*, 35, 4.

Dangor, Suleman. 2003. "The Establishment and Consolidation of Islam in South Africa : From the Dutch Colonization of the Cape to the Present." *Historica*, 48, 1, pp. 203-220.

Dangor, Suleman. 2003. "Shura, Democracy and the Muslim World." *The American Muslim*, September – October issue. (<u>http://www.theamericanmuslim.org/</u>) Dangor, Suleman. 2003. "Mu'awiya." In *Encyclopedia of Islam and the Muslim World*. Edited by Richard C. Martin. New York: Macmillan Reference USA.

Fareed, Munir. 2000. "Ijtihad and Taqlid – Classical Metaphors in Modernisitc Discourse." *Journal for Islamic Studies*, 20, pp. 1-14.

Farouk-Alli, Aslam. 2002. "A Qur'anic Perspective and Analysis of the Concept of Sacred Space in Islam." *Journal for the Study of Religion*, 15, 1, pp. 63-78.

Farouk-Alli, Aslam. 2003. "Cairo." In *Encyclopedia of Islam and the Muslim World*.Edited by Richard C. Martin. New York: Macmillan Reference USA.

Farouk-Alli, Aslam. 2003. "Holy Cities." In *Encyclopedia of Islam and the Muslim World*. Edited by Richard C. Martin. New York: Macmillan Reference USA.

Farouk-Alli, Aslam. 2003. "Modernization, Political: (1) Administrative, Military &Judicial Reform." In *Encyclopedia of Islam and the Muslim World*. Edited by RichardC. Martin. New York: Macmillan Reference USA.

Fataar, Aslam and Alan Wieder. 2003. "Education, radical politics and modernity in southern Africa: The Teaching Life of Ali Fataar." *Southern African Review of Education*, 8, pp. 31-44.

Fataar, Aslam. (forthcoming). "Discourse, differentiation and agency: Exploring the

establishment of Muslim community in post apartheid Cape Town." *Comparative Education Review*.

Gunther, Ursula and Inga Niehaus. 2002. "Islam, Politics, and Gender during the Struggle in South Africa, 1976 – 1990." *Journal for the Study of Religion*, 15, 2, pp. 87-110.

Haron, Muhammed. 2001. "The Making, Preservation and Study of South African *Ajami* Mss and Texts." *Sudanic Africa*, 12, pp. 1-14.

Haron, Muhammed. 2002. "The South African Muslims Making (Air)Waves during the Period of Transformation." *Journal for the Study of Religion*, 15, 2, pp. 111-144.

Jeenah, Na'eem. 2001. "Towards an Islamic Feminist Hermeneutic." *Journal for Islamic Studies*, 21, pp. 36-70.

Jhazbhay, Iqbal. 2002. "South African Political Islam: A Prelimanry Approach Towards Tracing the Call of Islam's Discourse(s) of Struggle." *Journal of Muslim Minority Affairs*, 22,1, pp. 457-467.

Jhazbhay, Iqbal. 2002. "The Politics of Interpretation: The Call of Islam and *Ulama* Disciplinary Power in South Africa." *Journal of Muslim Minority Affairs*, 22, 2, pp. 225-231.

Lee, Rebekah. 2001. "Conversion Or Continuum? The Spread of Islam among African Women in Cape Town." *Social Dynamics*, 27, 2, pp. 62-85.

Moosa, Ebrahim. 2001-02. "The Poetics and Politics of Law After Empire: Reading Women's Rights in the Contestations of Law." *UCLA Journal of Islamic and Near Eastern Law*, 1, 1, pp. 1-46.

Moosa, Ebrahim. 2003. "Configuring Muslim Thought – On the Need to be Earnest About History and Transcendence." *ISIM Newsletter*, 12, June, pp. 30-31. (www.isim.nl/files/newsl_12.pdf)

Moosa, Najma. 2002. "A Descriptive Analysis of South African and Islamic Abortion Legislation and Local Community Responses." *Medicine and Law*, 21, 2, pp. 257-279.

Moosa, Najma. 2002. "Promoting Minority Rights in the Context of Economic, Social and Cultural Rights in South Africa." *Codicillus*, XXXXIII, 2, pp. 37-51.

Sadie, Yolanda. 2000. "Women's Rights in the Islamic World: An Overview of Twenty-Six Countries." *Journal for Islamic Studies*, 20, pp. 63-98.

Tayob, Abdulkader. 2001. "Agency and Subjectivity in Islamic Discourses – Tracking Gaps and cul-de-sacs" *Inaugral Lecture – New Series No. 24*. University of Cape Town.

Tayob, Abdulkader. 2002. "Religion, Culture and Identity in a Democratic Society." *Journal for the Study of Religion*, 15, 2, pp. 5-14.

Tayob, Abdulkader. 2003. "The Challenges of Islamic Law and Muslim Societies – An Interview with Khalid Masud." *ISIM Newsletter*, 12, June, pp. 18-19. (www.isim.nl/files/newsl_12.pdf)

Vahed, Goolam Hussein. 2001. "Mosques, Mawlanas and Muharram: Indian Islam in Colonial Natal, 1860 – 1910." *Journal of Religion in Africa*, 31, 3, pp. 305-335.

van Rensburg, J. F. J. 2001. "Muslim-Christian Polemics: Leiden Oriental Ms 951 (2) Re-evaluated." *Journal for Islamic Studies*, 21, pp. 136-146.

Theses

Abdullah, Somaya. 2002. *Multicultural Social Intervention and Nation-Building in South Africa: The Role of Islamic Counselling and Psychotherapy*. University of Cape Town: Unpublished PhD Thesis (Social Work).

Adikhari, Mohamed. 2002. *Hope, Fear, Shame, Frustration: Continuity and Change in the Expression of Coloured Identity in White Supremacist South Africa, 1910 – 1994.* University of Cape Town: Unpublished PhD Thesis (Historical Studies).

Abrahams, Shathley Qadir. 2002. *Sedimentations: Reading Genre, Reading Across Genre*. University of Cape Town: Unpublished MA Thesis (English).

Baker, Abdul Talieb. 2002. Survival Mechanisms for an Islamic Identity at the Cape: A Cultural-Linguistic Study. University of Western Cape. Unpublished BA Honours Thesis (Arabic Studies).

Farouk-Alli, Aslam. 2002. *Contemporary Islamic Thought and the Re-emergence of the Qur'an as Foundational Text*. University of Cape Town: Unpublished M.Soc.Sci Thesis (Religious Studies).

Hassim, Shafinaaz. 2003. *Daughters are Diamonds: When Honour Precludes the Freedom of the Reflexive Self.* University of the Witwatersrand: Unpublished MA Thesis (Sociology).

Long, Wahbie. 2001. *Dissension in the Ranks: The 'Sufi'- 'Wahabie' debate*. University of Cape Town: Unpublished BA (Honours) Thesis (Psychology).

Martin, Wendy Jane Isaacs. 2003. *The Lonely Goddess: The Lack of Benevelont Female Relationships in Hindu and Shi'ite Mythology*. University of Cape Town: Unpublished M.Soc.Sci. Thesis (Religious Studies).

Mataar, Yusuf. 2002. *Women in Sacred Space: An Analysis of Traditional Islam and Judaism in the Communities of Cape Town*. University of Cape Town: Unpublished M.Phil. Thesis (Religious Studies).

Mwakimako, Hassan Abdulrahman. 2003. Politics, Ethnicity and the Jostling for Power: The Evolution of Institutions of Muslim Leadership and Kadhiship in Colonial Kenya, 1898-1963. University of Cape Town: Unpublished PhD Thesis (Religious Studies).

Sulaiman, Mohamed Shahid. 2002. *The Legal Framework of Islamic Insurance: Implications for South Africa*. University of South Africa. Unpublished LLM (Short Dissertation).

Works of Fiction

Coovadia, Imraan. 2001. The Wedding. New York: Picador.

Essop, Ahmed. 2002. Narcissus and other stories. Braamfontein: Ravan.

Farah, Nurudin. 2003. Links. Cape Town: Kwela Books.

Hassim, Aziz. 2003. The Lotus People. Braamfontein: STE Publications.

Jacobs, Rayda. 2003. Confessions of a Gambler. Cape Town: Kwela Books.

Karodia, Farida. 2003. Boundaries. London: Penguin.

Poetry

Afrika, Tatamkhulu. 2003. Night Rider - Selected Poems. Cape Town: Kwela Books.

Banoobhai, Shabbir. 1999. *Wisdom in a Jug – Reflections of Love*. Rondebosch: Shabbir Banoobhai.

Banoobhai, Shabbir. 2002. Inward Moon, Outward Sun. Pietermaritzburg: Natal University Press.

Banoobhai, Shabbir. 2002. Lightmail. Durban: Africa Impressions