Colloquium on 'Print Culture and Colonisation in Africa'

Programme

Day 1 - 28 May

8:30 - 9:00Registration

9:00 - 9:15Welcome - Shamil Jeppie, UCT

and Archie Dick, UP

Keynote - Caroline Davis, Oxford 9:15 - 10:15Brookes University:

> For the Production of Literature in Africa to Combat Subversive Movements: British Publishers in Southern Africa 1948-1960

10:15 - 10:30 Tea

10:30 – 12:30 Session 1: Print culture and African fiction traditions

Chair: Harry Garuba

Sulaiman Adebowale, Amalion Publishers:

Literary fraternities and the emergence of postcolonial writing and publishing in Africa

Oluwole Coker, Obafemi Awolowo University:

The Agency of Print Culture in the Development of Third – Generation Nigerian Fiction

Olabode Ibironke, Rutgers University:

The Representation of Print Culture in the African Novel

12:30 - 13:30 Lunch

13:30 – 15:00 Session 2: Ephemera and periodicals

Chair: Lize Kriel

Andrew Lamprecht, UCT: A Loyal Mania for

Royalty:

Pamphlets, Scrapbooks and Ephemera Commemorating the Royal Tour of 1947

Jane Potter, Oxford Brookes University:

The War Illustrated: Depicting Africa in a Global War 1914 – 1918

Tamsyn Adams, Leiden University:

'Problems of the Day': Letters to The Farmers' Weekly, 1911–1954

15:00 – 15:15 Tea

15:15 – 16:30 Session 3: Reading practices

Chair: Archie Dick

Adrien Delmas, IFAS:

Books with no Press: books in the 17th century Cape colony

Corinne Sandwith, University of Pretoria:

Reading Habits: Cultures of Reading and Criticism in 1940s South Africa

17:00 Book launch

Day 2 – 29 May

8:30 - 9:00Tea

9:00 - 9:45Keynote – Lize Kriel, University of Pretoria:

> Digitalising 'Old Sotho Custom': more visible and accessible?

9:45 - 10:00 Tea

10:00 – 11:45 Session 1: Newspapers in African contexts

Chair: Caroline Davis

Rotimi Fasan, Osun State University:

Alaroye: An Experiment in Print Culture, Address and Audience

Amal Ghazal, Dalhousie University:

Arabic Newspapers and anti – Colonial Politics in Africa

Peter W. Mwikisa, University of Botswana:

The growth of newspapers and book publishing in indigenous languages in Botswana

11:45 – 12:30 Session 2: New work in publishing studies

Chair: Beth le Roux

Laetitia Cassells, University of Pretoria:

The colonial influence on South African censorship from 1890

Colleen Dawson, Wits University:

The development and implementation of an MA Publishing Studies course

Samantha Buitendach, University of Pretoria:

Translating Afrikaans books in the Low Countries

12:30 - 13:30 Lunch

13:30 – 15:00 Session 3: Print and orality

Chair: Jane Potter

Sam Naidu, Rhodes University:

Translating, Transcribing and Publishing Folklore in Colonial South Africa: George McCall Theal's Kaffir Folklore (1882)

Kate Highman, University of the Western Cape: From the Lips of Natives:

Plagiarism, Print and Orality

Anna – Katharina Krüger, Munich:

Unconfessed: Writing and Publishing South Africa's 'untold' History

15:00 – 15:15 Tea

15:15 – 16:30 Session 3: Popular in Africa

Chair: Laetitia Cassells

Emma Shercliff, UCL:

Romance Publishing in Africa: Cultures, colonisation and networks

Beth le Roux, University of Pretoria:

Your global mystery passport: The reception of South African crime fiction in South Africa and beyond

17:00 Closing discussion:

Shamil Jeppie and Archie Dick

19:00 Documentary screening 28 – 29 May 2015

HUMA Seminar Room, Upper Campus, UCT, Cape Town

Jointly hosted by the University of Pretoria and the University of Cape Town in collaboration with Oxford **Brookes University and with** funding from the British Academy. The flow of technology, missionaries and merchants brought printing to African countries. The development of print culture was dispersed and intensified by the advent of colonisation. This twoday colloquium will focus on the interplay between colonial interventions and local textual cultures. Papers may explore the ways in which books and the book trade have been shaped by Africa's colonial and postcolonial history, and how print cultures developed across the continent in the context of wide-scale European colonisation. They may also consider the history of the book in the context of apartheid South Africa. 'Colonisation' may also be seen as an ongoing practice, and its power dynamics and implications for current print culture explored.









