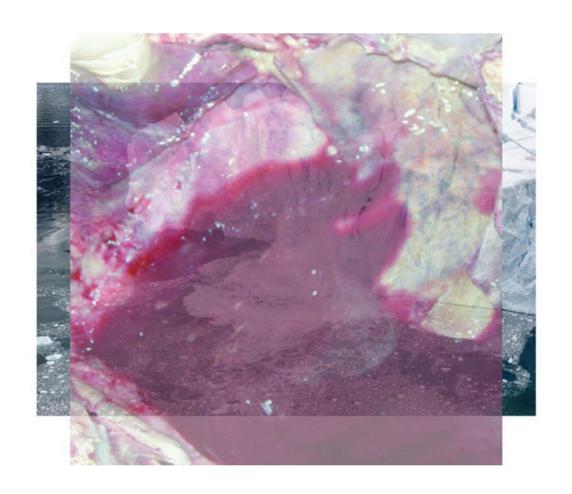
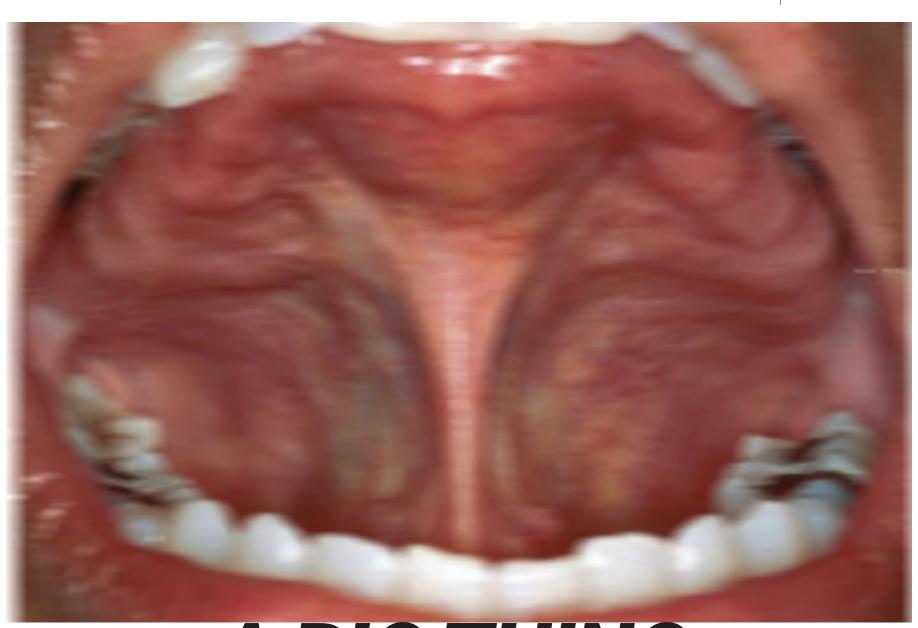


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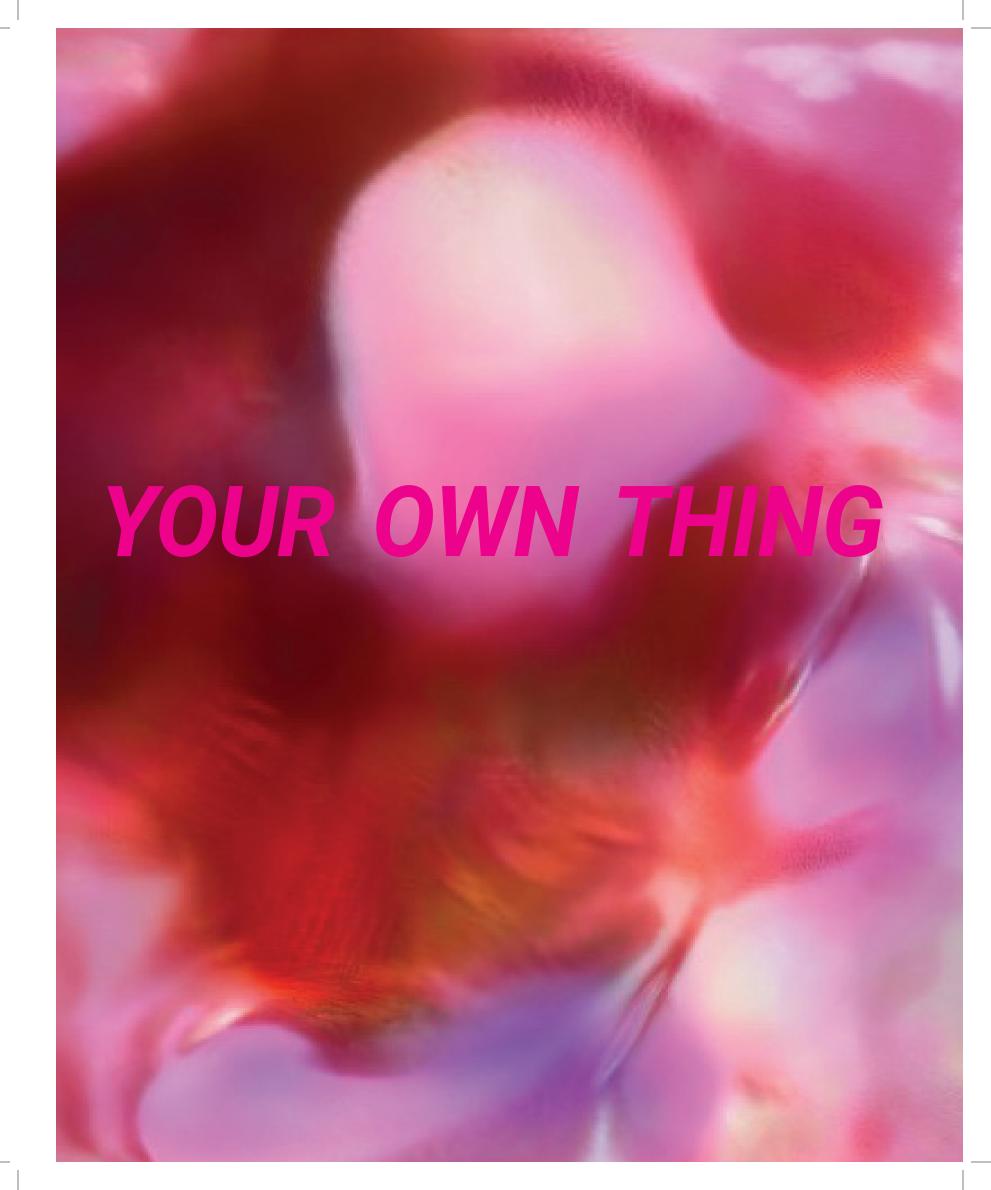
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A BIG THING



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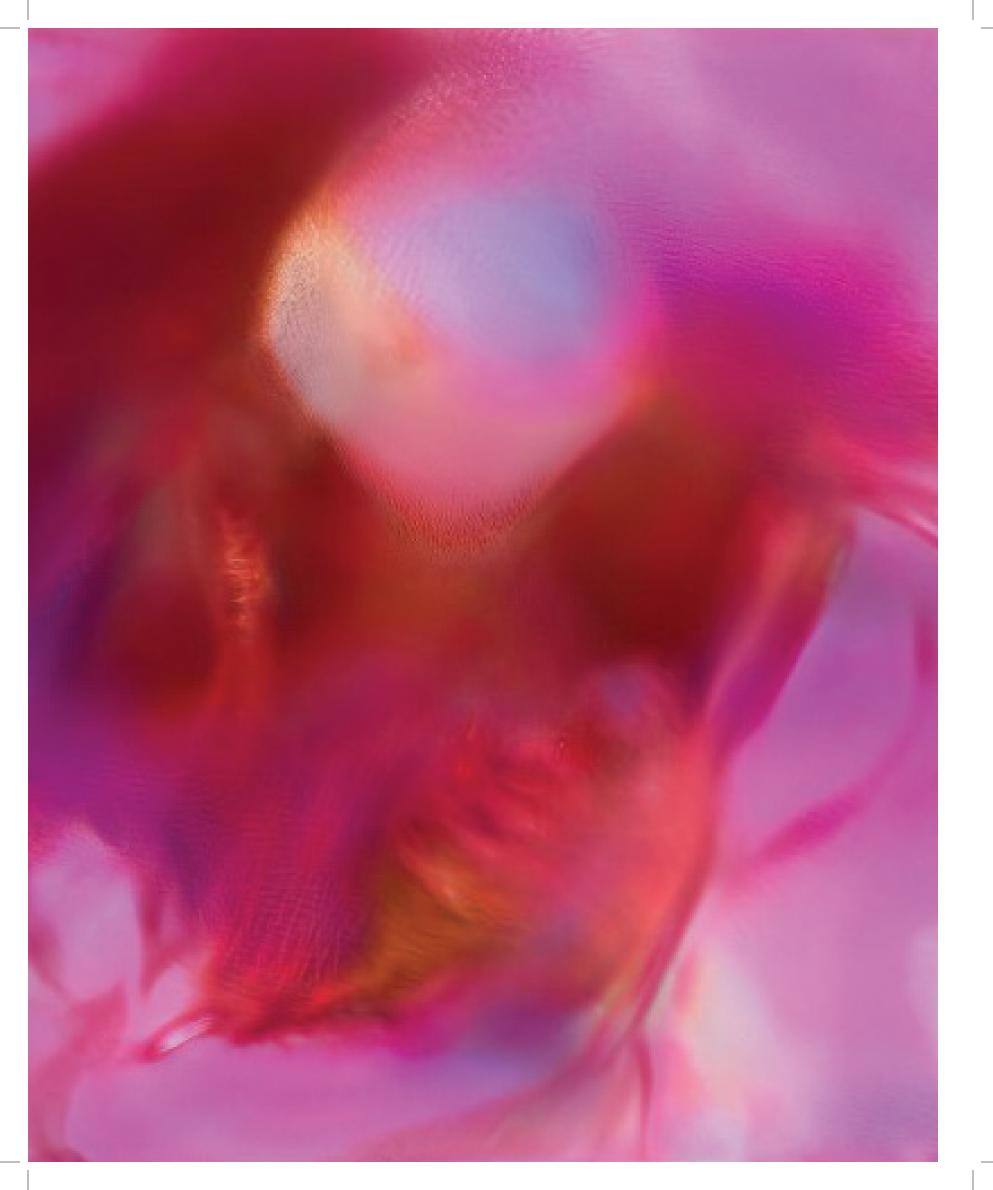
I am searching for the heart

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Have you ever tried sleeping with a broken heart?

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"I didn't mean to break your heart) I'M \$8 \$8 \$8 \$8 \$6 \$77 Ldidn't mean to break you B-b-b-break it, baby Look, baby I'm a heartbreaker"

My work is about wanting, pink and love.

I was interested in the making and consumption of love material mediated through technology. I was influenced by romantic language – to melt, to be half of a whole, destiny, lovemaking – and romantic imagery such as the kiss, the love song, the relationship TikTok, romantic self-help articles and quizzes and the colour pink. Overwhelmingly it is love material marketed to girls, that we associate pink with romance and girlhood.

I have worked in assemblage to produce this body of work, entangling sensory and non-sensory source material, taking pleasure in a studio practice that is playful and led by material experimentation. Using materials that are sticky and sweet and appeal to the orifices of the body – often consumable – I work in the tension between preservation and stability. I have used food colouring, vanilla essence, icing sugar, glucose, rice paper, drafting film, scrim, polyester satin, bleach, wax, resin and tissue paper.

At the beginning of the year, I felt a loss of seeing and feeling things in delight. I wanted to want, and I wanted to love. I wanted to find pink: shimmering, erotic, bright, pleasurefull, excessive, the stuff of romance and wanting.

The cultural production of love sets up a binary of love composed of self and other. The 'other' is some other body, an object of desire.

You are displaced and othered, and you look to resonate, to reverb within a place, your place. You want to be big and you want to be romantic. You want to love and you want to be loved.

"You da one that I dream about all day-ay-ay,"

In turning myself out to seek pink within my disillusionment – to seek out and seek through love material – I wanted to be the object of my own desire. I desired the other within me, destined to be forever pink.

"I'm a heartbreaker You're a heartbreaker You're a heart I-I-I-I'm a... (A,heart), I-I-I-I'm a...

[A heart]

Congratulations You Two!!

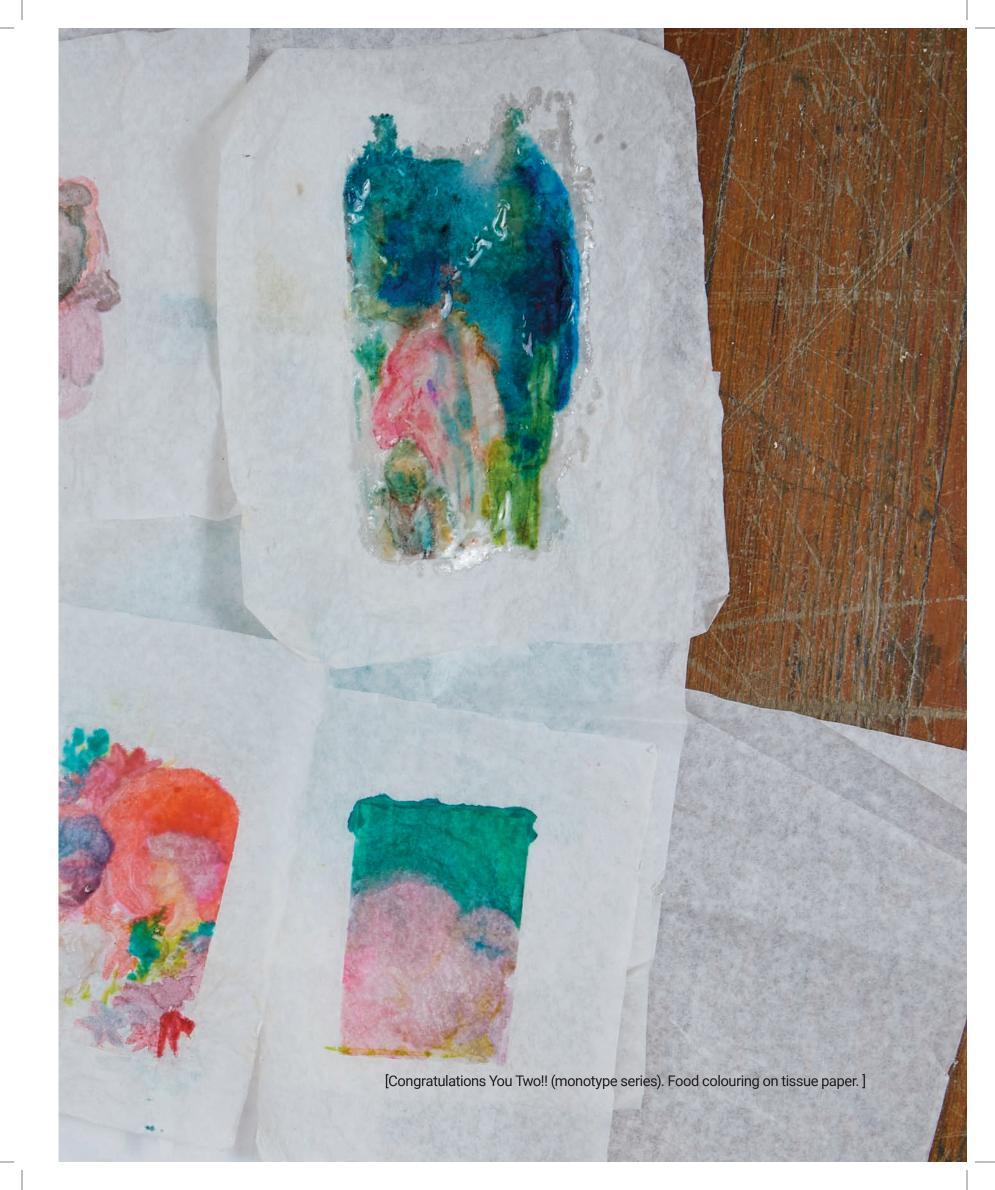
I painted #anniversary posts on Facebook and Twitter in food colouring and printed this series of monotypes on tissue paper.

I sourced posts that emphasised relationship language like 'my other half', 'my only one' and 'forever' to isolate an image of enmeshment, merging and completeness of a performative and produced love¹. This is love that has won and it is what should be desired. The anniversary post is its especial celebration of this love.

Tissue paper was intended to evoke confetti at weddings. Confetti is an object inscribed with meaning and difficult to separate from its context-it is thrown in a communal celebration of the successful union of lovers. Confetti is performative of a cultural desire for this love and for a cultural involvement in this love. It is fragile, often pink, or white and lives and lasts at the wedding solely - recognisable only in its fleeting celebration, enlivened in One act alone.

The internet archive is ever lasting. Yet once printed these images lose their capacity to mark, recall, show and be desired. In the tight press the celebration is discharged. Food colouring weakens the fragile tissue paper. The lovers become unrecognisable, bleeding to colourful marks. In the tight press, there is un-doing and un-becoming, the materials in tension with the image reveal a destined weakening.





Swapping Spit





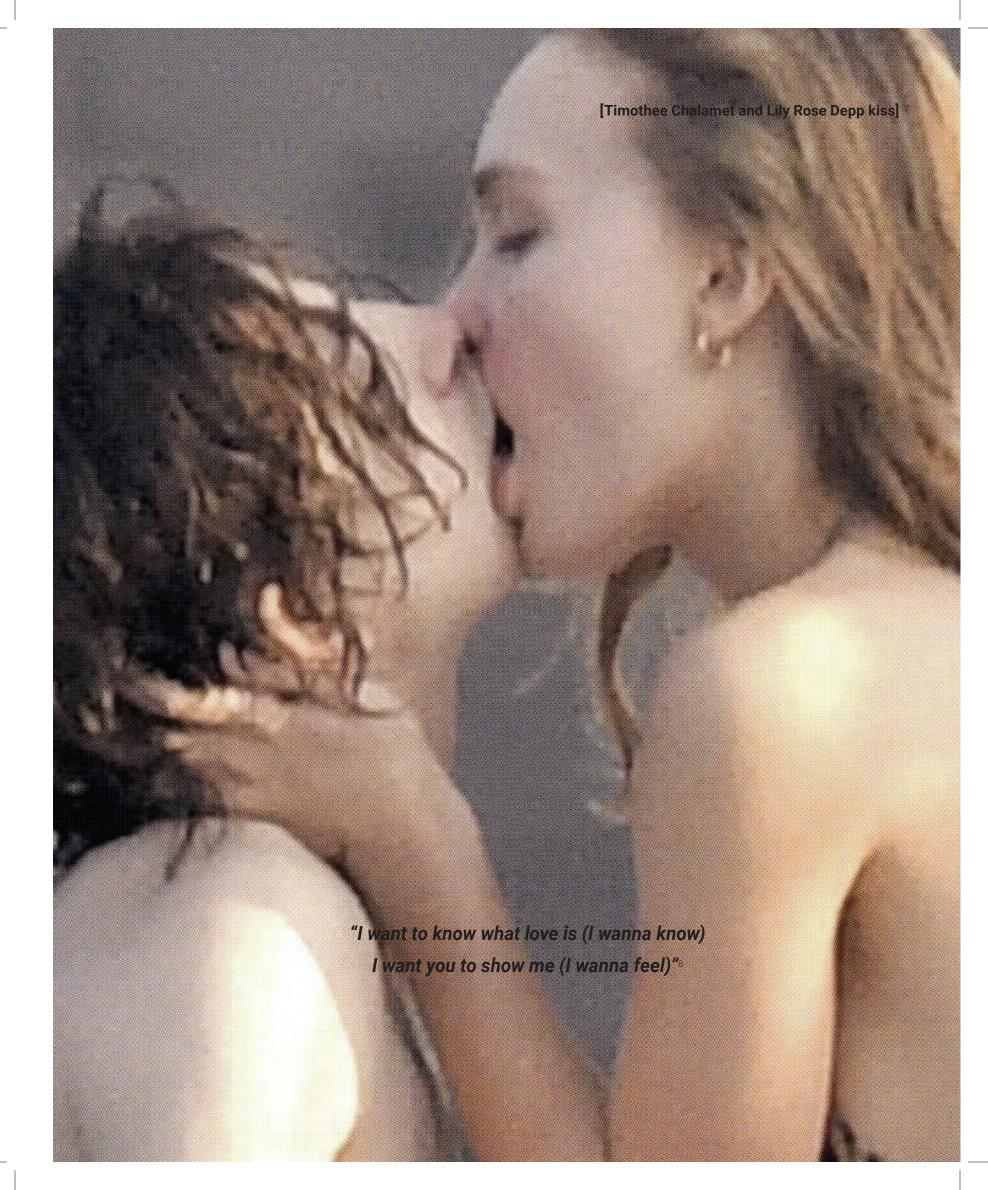


[Swapping Spit (series),, saliva(s), jelly agar, 12x 8cm glass petri dish.]

The desire to study love, to make love material, or to generate love is best exemplified in this work. I swabbed saliva from the mouth between cheek and gum of pairs of lovers. The surfaces between the lovers and I were sanitized and the petri dish and agar were also treated extremely sanitarily. The swabbed saliva of each pair of lovers was traced on to the jelly agar, the petri dish sealed and place in a warm dark place, anonymously labelled. As bacteria grew, it changed colour, size, texture and shape. Some ecologies were fluffy, others dotted colourfully.

Saliva is actually meant to be transparent, it should not mould or turn dark. The interior world of the petri dish was contaminated by my dirty hands or the unclean mouths of lovers.

Abjectly, boundaries between inside and out were crossed and entangled. In the exhibition space the petri dishes were displayed on a lightbox which accidentally heated them to the point that they became pungent, steamed softly and developed condensation that obscured view.







And I say, "Yes, I feel wonderful tonight." ⁹

Alongside these petri dish ecologies, I formatted a series of questionnaires that each lover answered separately. The questionnaire was made up from cosmopolitans, Buzzfeed quizzes and other online resources asking the reader how well they know their lover, or their feelings about their lover. In the exhibition each pair of lovers' answers were overlayed, so that there was a single questionnaire response per pair.

With the help of tech-savvy friend, I placed these love quizzes in a language AI called GPT3. GPT3 contextualized six sets of questions and tried to identify a pattern. It continued the list using this identified pattern and created six sets of questions. Initially these questions may appear normal, yet often on closer inspection they are uncanny.

Lovers' answers enmeshed, obscured, and revealed their partner's articulations. Visually each exhibited questionnaire with answers became its own language, a love language – highlights, italics, bold, the distance between text, the fade acted expressively. Al served to language the desiring to come together in these texts, to become-with their lover¹⁰. They revealed a material illustration of coming-together, a moment of visual tension between you-me expanse and intimacy.

Love Language

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The two of you sign up for a trip to another country. n difficult situate series and think clearly Unaversat Upset Several participate in a hopey they love but that you don't enjoy the partner asks you to participate in a hobby they love but that you don't enjoy. Agree a mariner asks you to participate in a hobby they love but that you don't enjoy. am a hard wertz, Somewhat Happy 44 Danne Mat Upset TE SWAMMING Ipset Will be very Upset you to a concert that is mostly unfamiliar music ther, but your Y sa and handestres are switchings alvine for neval permarket together, but your partner decides to shop by themselves for a while. SET 2 low would you see the Happy 43. Unaffected lapset FOUR BAFTNER ASSE WENT WIND THE PROPERTY OF ACTIVITY. Han to come what expose the country and you notice that you partner is firthing Unall with particular insists on inviting someone over when you have just met them.

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friend told me he/she was going to get married and th son Wesuld be a good husband or wife, I'd say yes.

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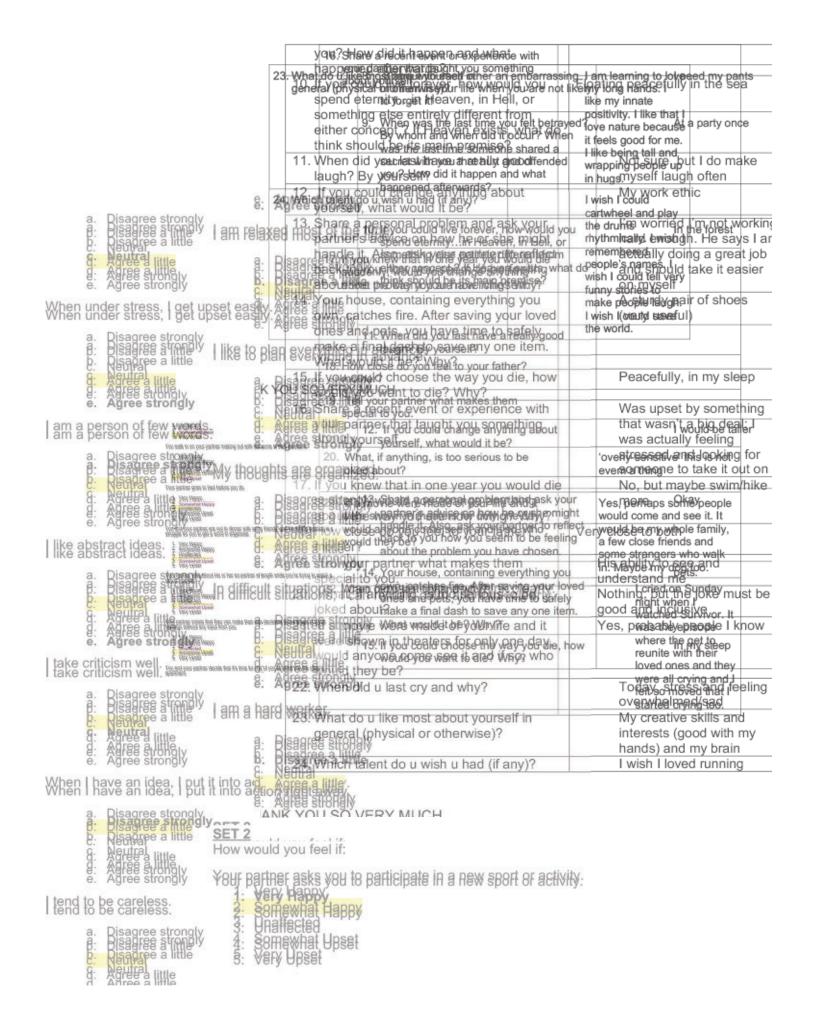
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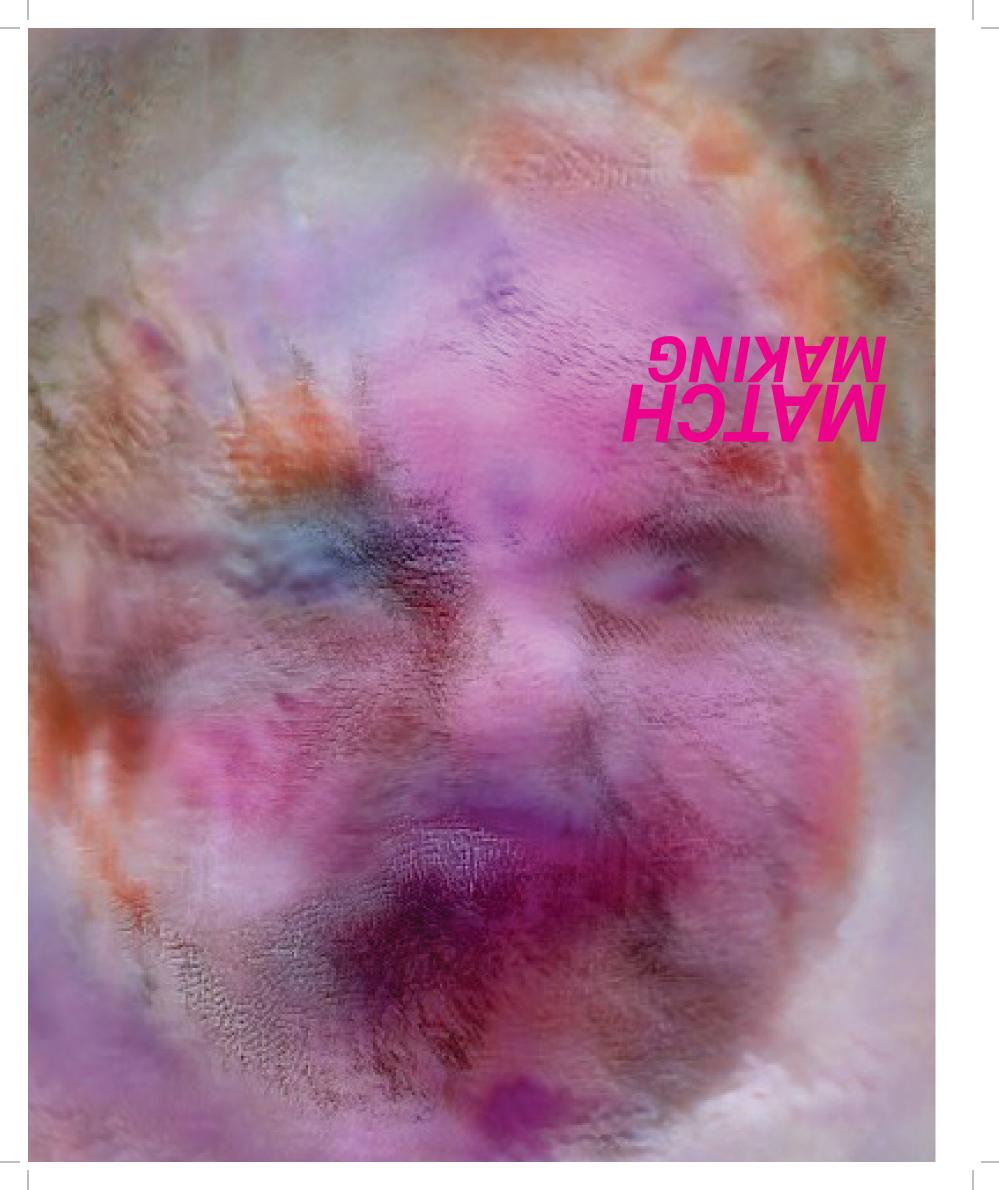
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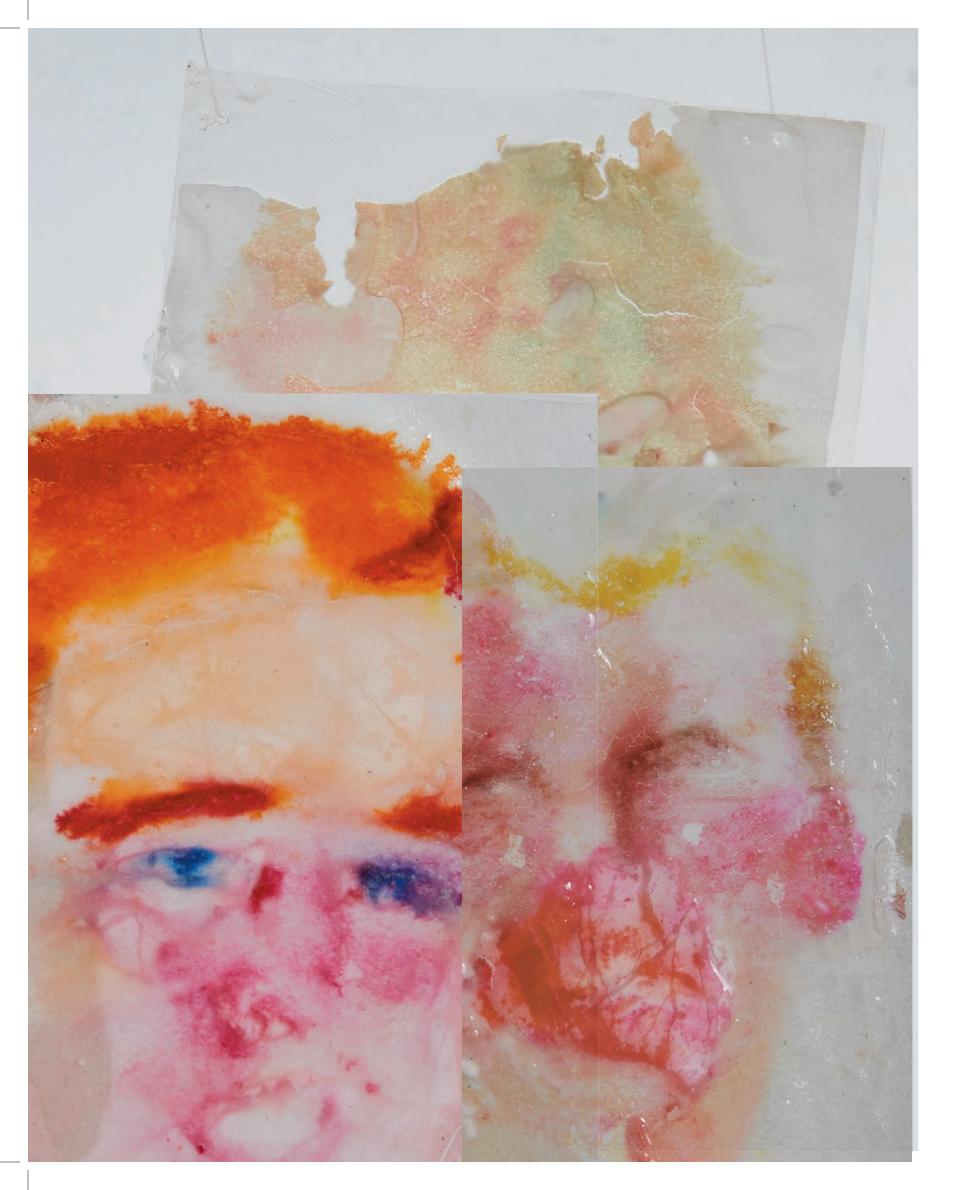
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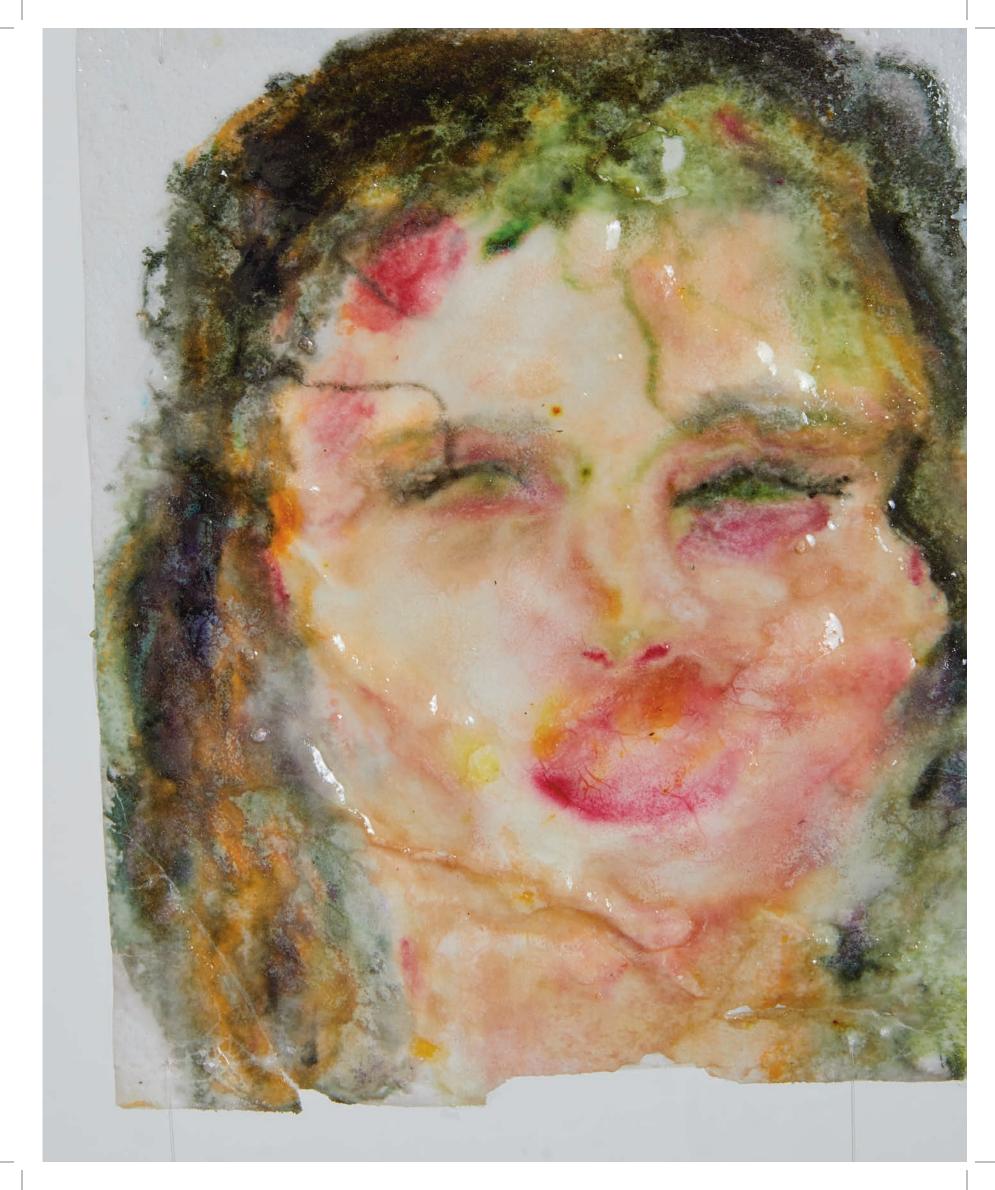
I get to spend quality time with my partner.











"And your face what is it about you?" 1

"I still believe she was my twin" 12



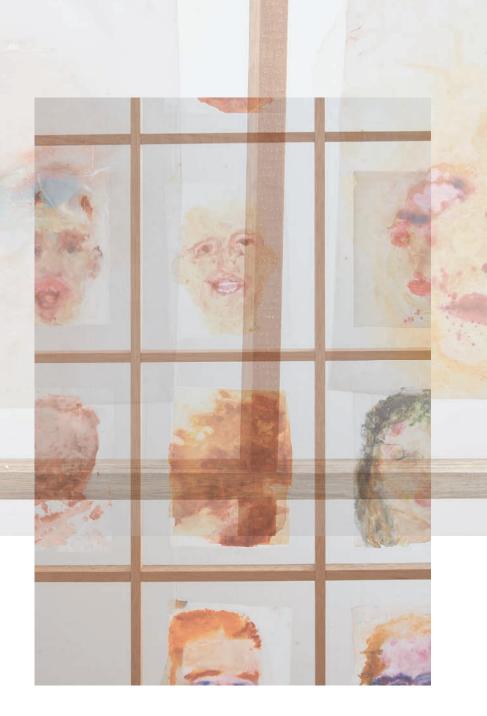
[Match Making (series), food colouring, icing sugar and vanilla essence on rice paper on draft film. Encased in resin.]

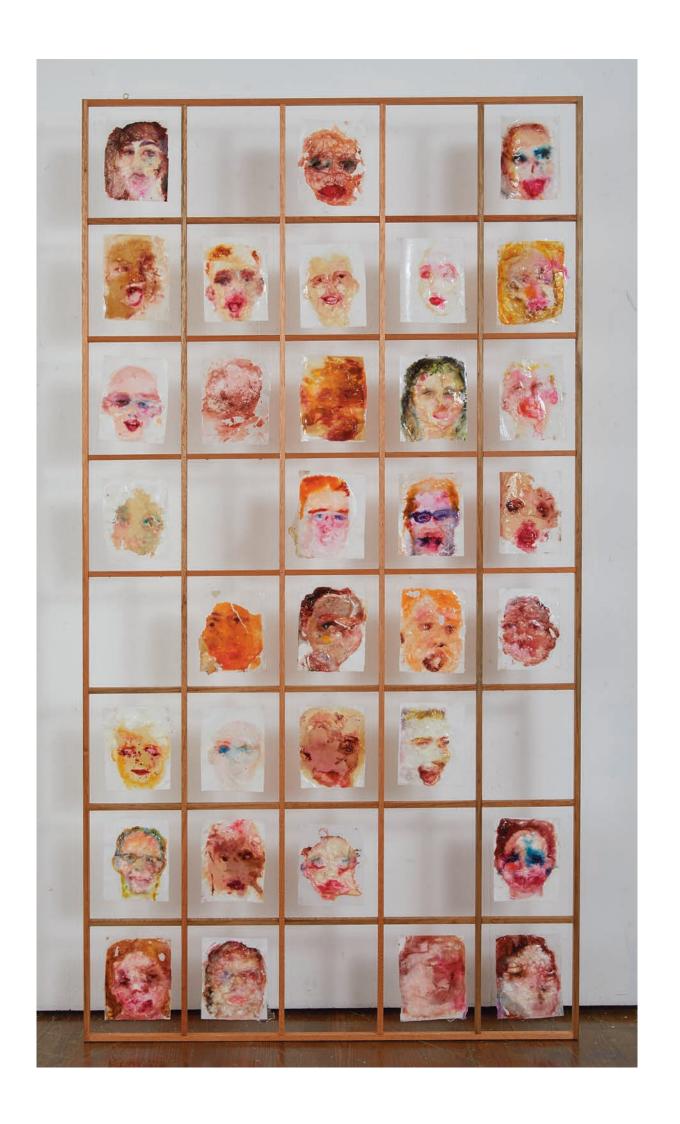
I used an AI archive/site called Arthreeder to select faces and breed them, from two (or more) faces, four new faces became, an AI generation. I painted from these.

I was drawn to work with faces. The face is a placeholder for love, a petri dish if you will, something we hold up to look through, a place we shall spit and grow in. We love so desperately another's face. It is so well known, so worn and familiar. Like our own, but better. We wish it was ours, to be the one you love.

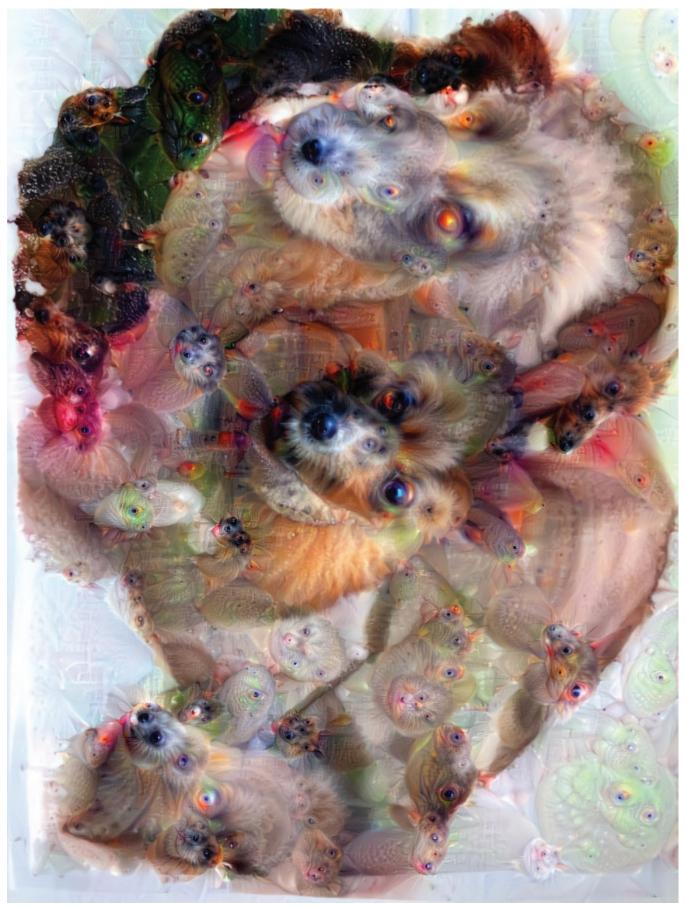
To come together is also to become another and to come apart¹³. It is about growing up and out. 'Love generation' became a means to language scientific and productive qualities in multiple articulations of self.

I worked on rice paper on draft film with food colouring, vanilla essence and icing. The rice paper becomes sticky when wet and tears easily, but it dries brittle and fragile. Because they are edible, consumption and digestion are imbedded into their surfaces. As well as their dilapidated regurgitation¹⁴.

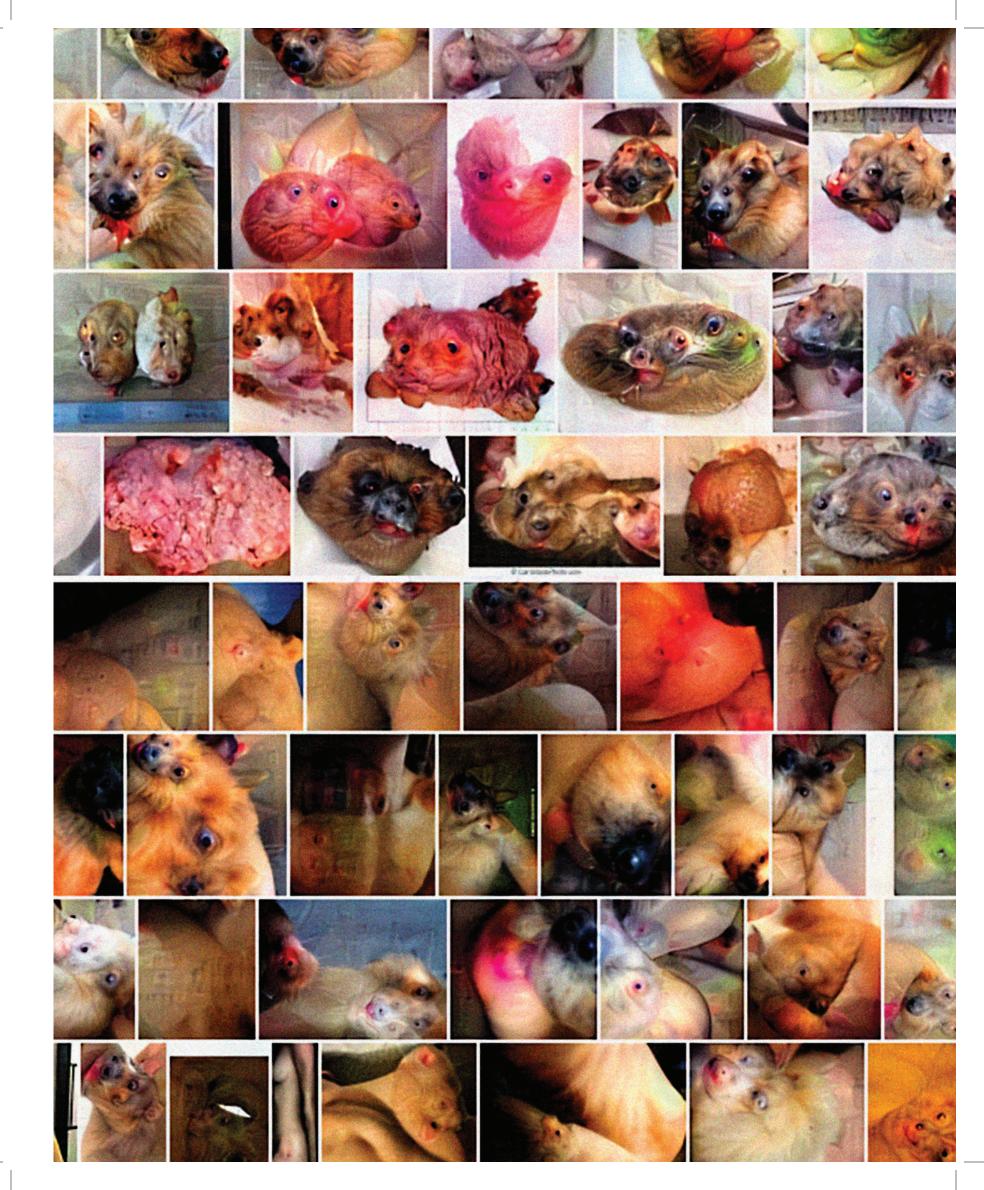




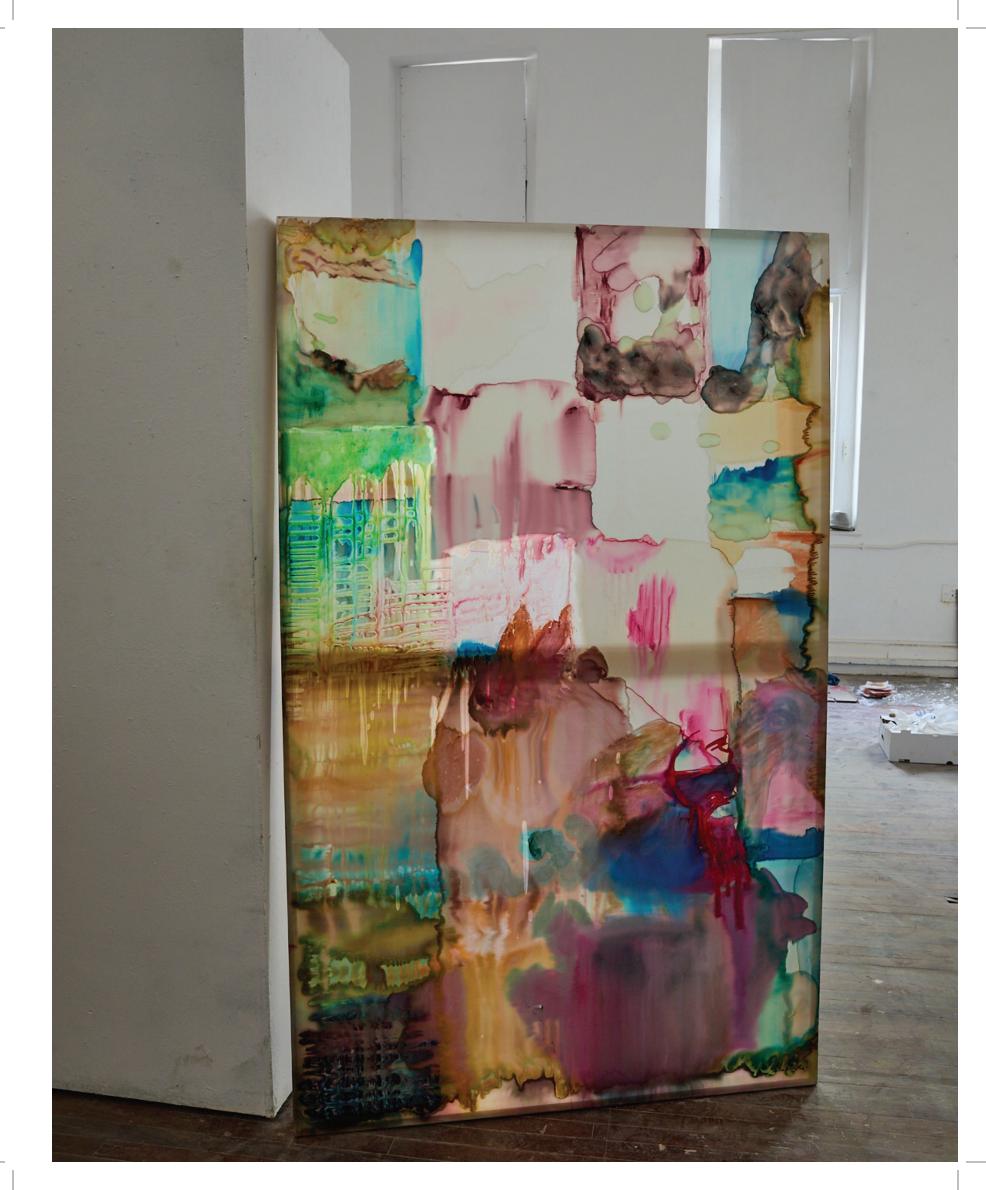




[Untitled, digital collage.]







"Take me make me"

The Dressing Rooms



For these paintings I accumulated source material through taking an Instagram filtered picture of my body and then reverse image searching it on Google. 'Reverse image search' uses the algorithm to find and language similar visual patterns. The resulting images I painted from.

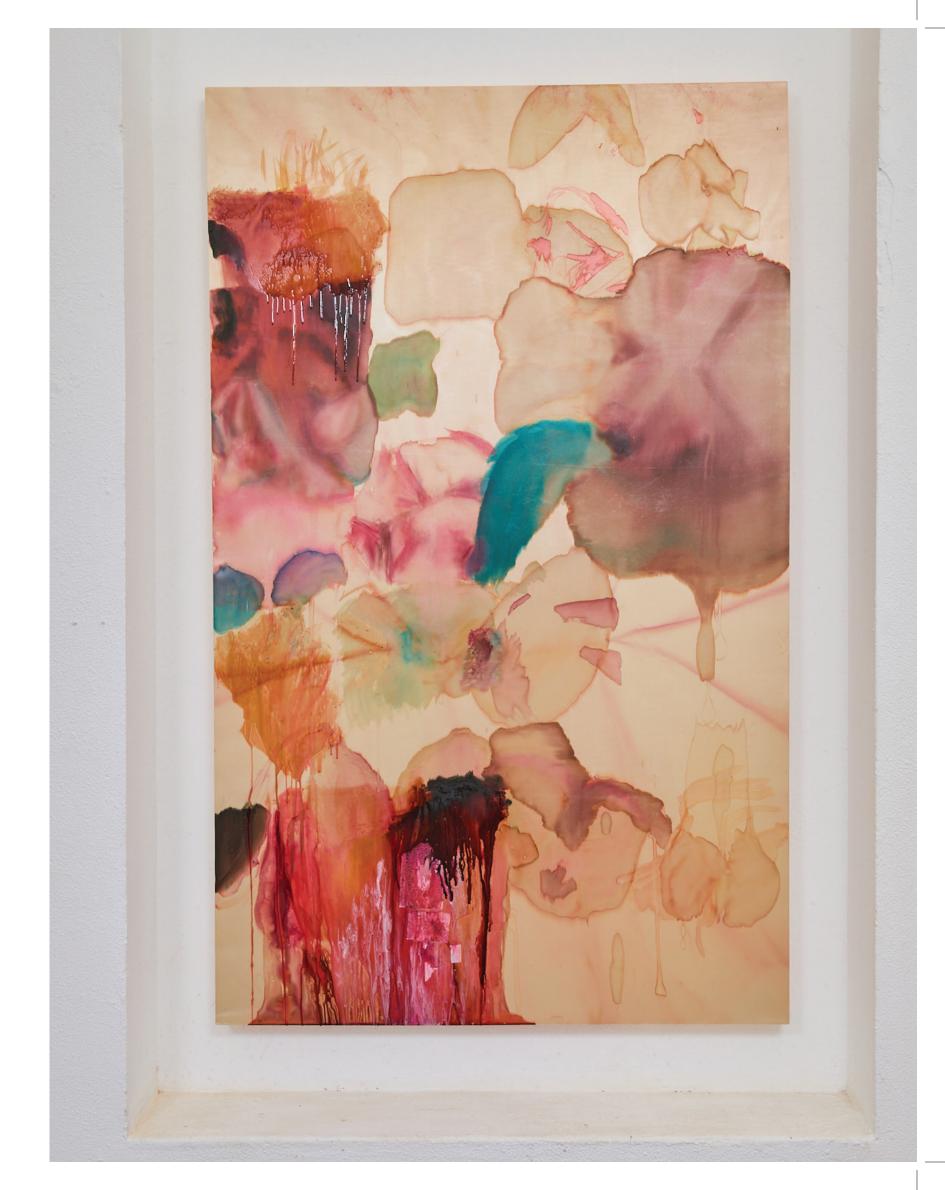
The process of taking a selfie and of uploading a selfie require a complex technological meditation of subjectivity and objectivity¹⁶. The filtered selfie is a glitch, a rupture, a technological whirr between perceived, experienced and desired self. Most often the Instagram filter is used to make one more desirable and consumable - to make skin glow, eyes sparkle.

Technology has great accidental potential¹⁷. I wanted to trigger unexpected errors. I used the instagram filter to disturb desire and a placed subjectivity. Leaning into the glitch's ability to produce new and unexpected spaces¹⁸ and filtering my body to be less recognisable.

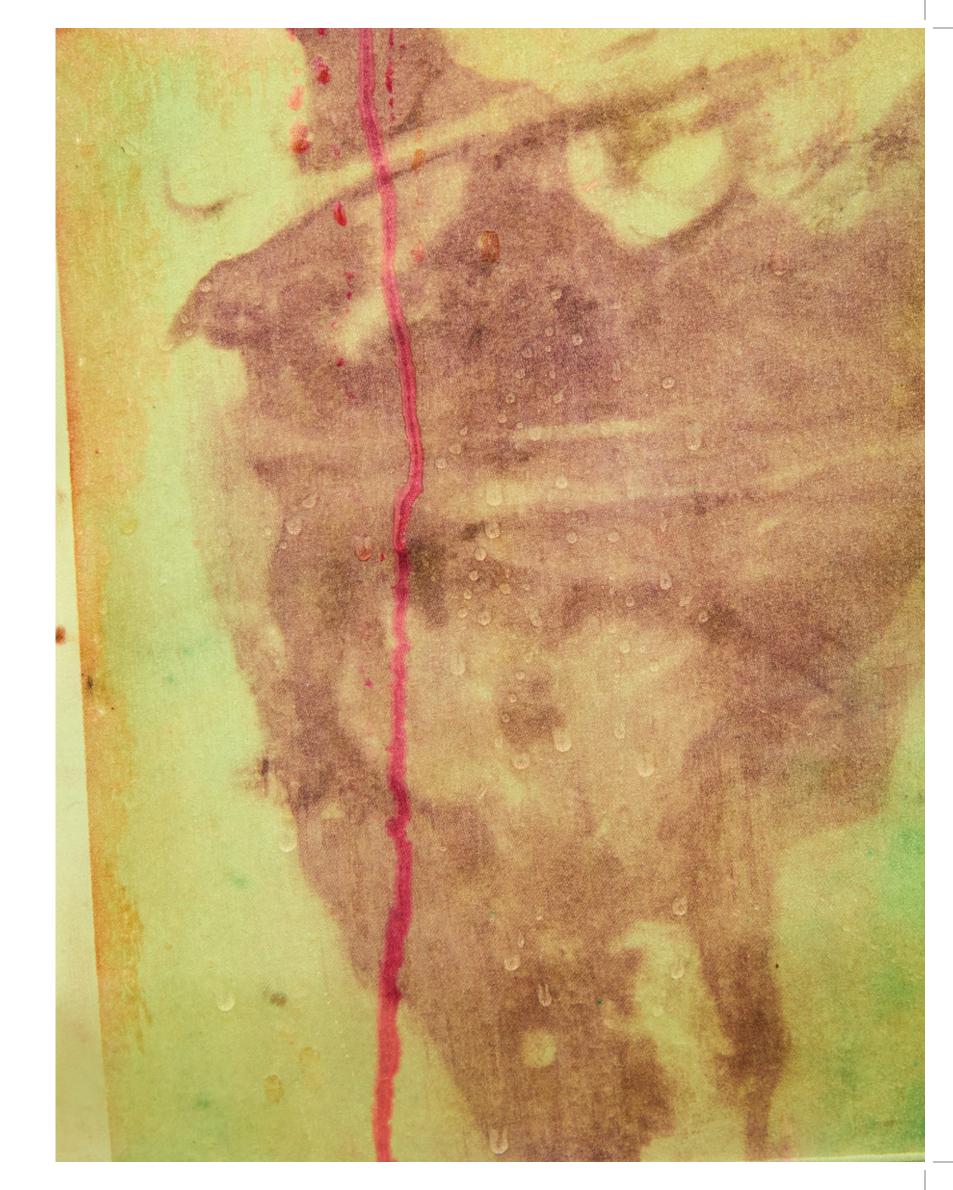
The images I painted from intra-act with my own body. I fragment and see myself in others. The bodies spilled and leaked into my subjectivity, together glitching me as other and therefore a differently materialised body – a cosmic body – which entangled, brought otherness close and found pink¹⁹.

I have painted with food colouring, mercurochrome and gentian violet, edible glitter, bleach, glucose and rice paper on five two metre poly satin canvases. The poly satin bounces lightly when painted on. The glucose must be massaged on to the canvas, unless watered down in which case it runs. I painted canvases on the floor and upright to vary dripping and bleeding.

'The Dressing Rooms' refers to the interior space in which you get dressed with anticipation. The moments before material intra-action and the meeting between inside-outside²⁰.











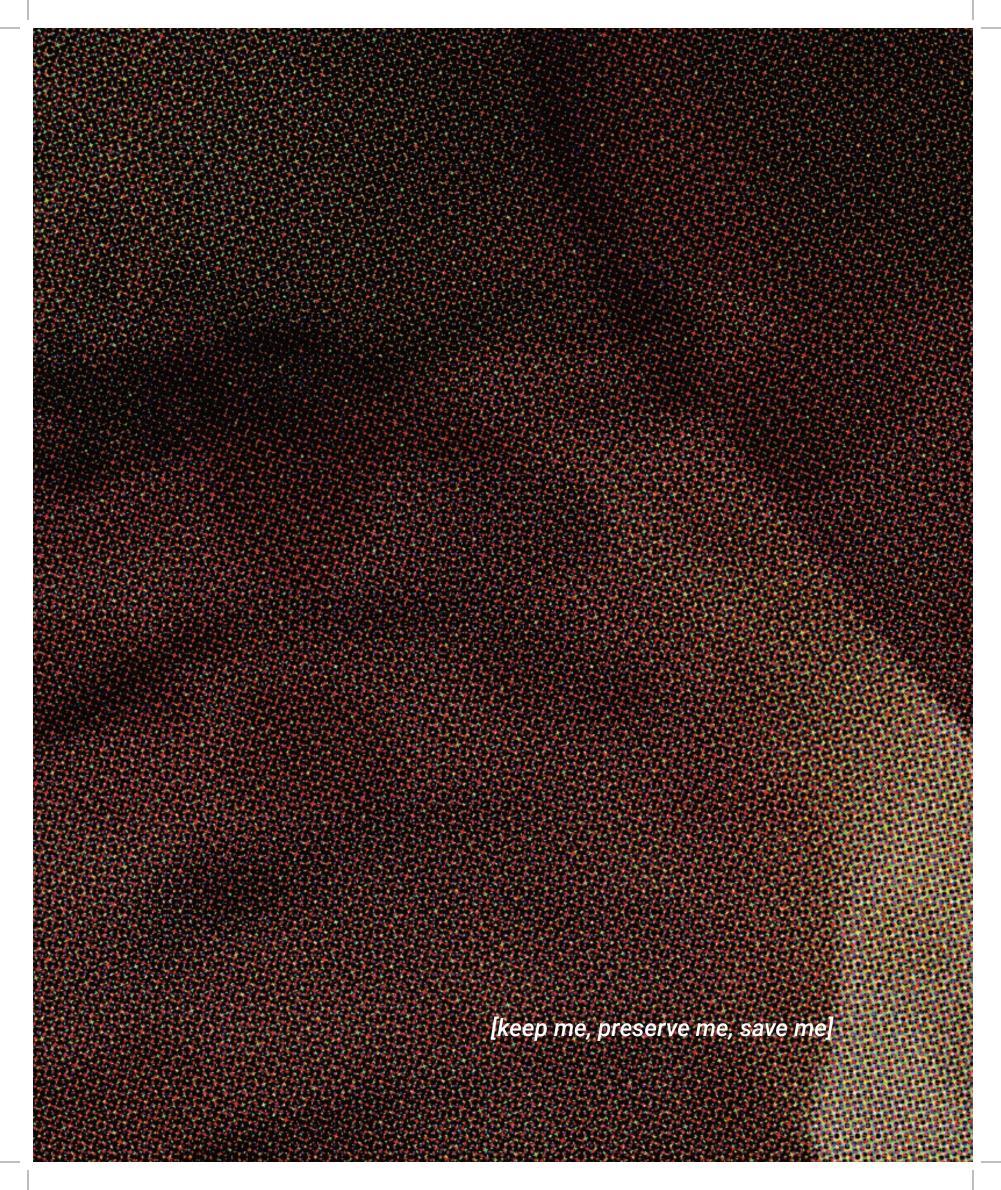
On previous pages [Untitled I, II, III. Food colouring, glucose, rice paper, resin, bleach, wax on poly satin, 2.1x1.5m]

when you are at the end:

I decided to encapsulate in resin what was left. Resin serves to rupture, to freeze, to show what is precious, to show what is specimen and what is left. It stinks and is toxic, it is a waste.

The work would get stuck in the throat if eaten - you might choke on it. In this way, these works will always be dilapidated regurgitations of love material. I, choke up on romance and love. Whimsically I archive it, I can't quite let it decay. I mus

"My body needs a hero Some and says you know how to Saye me come alive Come on and turn me on I'm too young to die," Come on and turn me on"21



CLASSIFIEDS

ANNOUNCEMENTS

"36 years of friendship 26 years of togetherness My yesterday My today My tomorrow #Anniversary" Yolanda, Vredehoek

"She supports and encourages me, laughs and rolls her eyes at me, holds and nurtures me, raises children with me, grows and changes with me."

Arnie, Plumstead

WANTED

"The Gull of My Dreams"

Big Girl loves BIRDS and fishing. Email: fishyfly@hotmail. co.uk

Music recommendations You Give Love a Bad Name Slippery When Wet Bon Jovi 3:43

ACKNOWLEDGEMENTS

This project has been tended to by many people. Thank you -

My dear classmates who are talented and nice.

My supervisors who have been superb, Stephane Huigen-Conradie for her encouragement to establish a practice of curiosity & play. For Katherine Bull's incredible sources and rapture with the sticky spaces of the web.

My crit group who are ferociously kind and insightful.

The full circle of friends, who think a lot, in despair and excitement and who love so hardcore, softcore, all core. You are a petri dish I have grown in!

Home and heart of Ruby – my sweet champion – and Joelle - hilarity and delight!

Pia, for showing me great love, steeliness and steadiness.

Paul, for technical whizz kid stuff and for giving me most obviously the subject matter in question.

My brothers, Atticus and Joseph who are hilarious and great and helplessly lovable.

My parents, Thelma and Martin who have always acknowledged the inevitability of making things and who are ever delighted by the desire to make things.



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